

ANJA JAUERNIG
CURRICULUM VITAE

New York University
Department of Philosophy
anja.jauernig@nyu.edu

5 Washington Place
New York, New York 10003
(212) 998-3676

HIGHER EDUCATION

- 1997–2002 Princeton University, Ph.D. in Philosophy, January 2004. Dissertation: “Leibniz freed from every flaw: a Kantian reads Leibnizian metaphysics.” Advisors: Béatrice Longuenesse and Bas van Fraassen
Princeton, M.A. in Philosophy, 1999
- 1995–1996 University of Oxford, St. Hilda’s College, Visiting Student, Physics and Philosophy.
- 1992–1997 Rheinische Friedrich-Wilhelms-Universität Bonn, M.A. (Magister Artium) in Philosophy (major), Physics and Psychology (minors), 1997. M.A. thesis: “Einbildungskraft bei Kant”
Vordiplom (~B.S.) in Physics, 1995
Zwischenprüfung (~B.A.) in Philosophy, 1994

POSITIONS

Primary Academic Appointments

- Spring of 2015–present New York University, Associate Professor of Philosophy
- 2011–Fall of 2014 University of Pittsburgh, Associate Professor of Philosophy
- 2004–2011 University of Notre Dame, Assistant Professor of Philosophy
- 2002–2004 University of Notre Dame, Instructor in Philosophy

Other Appointments

- 2016–present Director of Graduate Studies, NYU Department of Philosophy
- 2011–2014 Department of History and Philosophy of Science, University of Pittsburgh, Secondary Faculty
- 2011–2014 Center for Philosophy of Science, University of Pittsburgh, Resident Fellow

2005–2011	Reilly Center for Science, Technology, and Values, University of Notre Dame, Faculty Fellow
2004–2011	Nanovic Institute for European Studies, University of Notre Dame, Faculty Fellow
1998–2000	Princeton University, Student Assistant in Instruction
1993–1995	University of Bonn, Student Assistant

PUBLICATIONS

Books

Thought and Cognition according to Kant—Our Cognitive Access to Things in Themselves and Appearances in Kant’s Critical Philosophy, Oxford/New York: Oxford University Press (forthcoming).

The World according to Kant — Things in Themselves and Appearances in Kant’s Critical Idealism, Oxford/New York: Oxford University Press (forthcoming).

Articles and Chapters

“Kant on the (alleged) Leibnizian misconception of the difference between sensible and intellectual representations,” in Brandon Look (editor), *Leibniz and Kant*, Oxford/New York: Oxford University Press (forthcoming 2016).

“The synthetic nature of geometry, and the role of construction in intuition,” in Stefano Bacin, Alfredo Ferrarin, Claudio La Rocca, and Margit Ruffing (eds.), *Akten des XI. Internationalen Kant Kongresses 2010 in Pisa*, Berlin/New York: Walter de Gruyter Verlag (2013), 89–100.

“Kant, the Leibnizians, and Leibniz,” in Brandon Look (editor), *The Continuum Companion to Leibniz*, London/New York: Thoemmes Continuum Press (2011), 289–309.

“Disentangling Leibniz’s views on relations and extrinsic denominations,” *Journal of the History of Philosophy* 48.2 (2010): 171–205.

“Leibniz on motion—Reply to Slowik,” *The Leibniz Review* XIX (2009): 139–147.

“Leibniz on motion and the equivalence of hypotheses,” *The Leibniz Review* XVIII (2008): 1–40.

“The modal strength of Leibniz’s principle of the identity of indiscernibles,” in Dan Garber and Steven Nadler (editors), *Oxford Studies in Early Modern Philosophy*, Oxford/New York City: Oxford University Press (2008), 191–225.

“Kant’s critique of the Leibnizian philosophy: *contra* the Leibnizians, but *pro* Leibniz,” in Dan Garber and Béatrice Longuenesse (editors), *Kant and the Early Moderns*, Princeton: Princeton University Press (2008), 41–63 (and 214–223 notes).

“Must Empiricism Be a Stance, and Could it Be One? How to Be an Empiricist and a Philosopher at the Same Time,” in Bradley Monton (editor), *Images of Empiricism: Essays on Science and Stances, with a Reply from Bas van Fraassen*, Oxford/New York City: Oxford University Press (2007), 271–318.

Other Publications

Entries on ‘Amphiboly’ and ‘Receptivity’, in *The Cambridge Kant Lexicon*, edited by Julian Wuerth, Cambridge University Press (forthcoming).

Entries on ‘Anschauung a priori’, ‘Anschauung, formale’, ‘Rechnen’, ‘formal’, ‘Anzahl’, ‘Algebra’, ‘Addition’, ‘Erkenntnis, mathematische’, ‘Gerade’, ‘Linie’, ‘Anzeige des Lambertischen Briefwechsels’, ‘Lambert, Johann Heinrich’, in *Kant-Lexikon*, edited by Markus Willaschek, Jürgen Stolzenberg, Georg Mohr, and Stefano Bacin, Berlin, New York: Walter de Gruyter (2015).

“Review of *Kant’s Moral Metaphysics*, edited by Benjamin Lipscomb and James Krueger, de Gruyter, 2010,” in *The Philosophical Review* 122 (4) (2013): 651–657.

CONFERENCE PRESENTATIONS AND TALKS

(All presentations and talks are invited unless noted otherwise.)

TBA, Joint Conference of the North American Kant Society and the Society for German Idealism and Romanticism, Stanford University, October 14–15, 2017.

“The Labyrinth of the Continuum: Leibniz, the Wolffians, and Kant on the Composition of Matter,” Keynote Address, 7th Annual New York City Workshop in Early Modern Philosophy, Fordham University, May 13–14, 2017.

“What am I doing? And why? A Dialogue Between Philosophy & English,” participant in a panel discussion moderated by Rebecca Newberger Goldstein, New York University, March 1, 2017.

“The Labyrinth of the Continuum: Leibniz, the Wolffians, and Kant on the Composition of Matter,” Philosophy Colloquium, Indiana University at Bloomington, February 24, 2017.

“The next big step in humanity’s moral progress: animal liberation,” Second Night of Philosophy and Ideas, Brooklyn Library, New York, January 28, 2017.

“Kant im Labyrinth des Kontinuums,” Workshop in honor of Gerold Prauss, Universität Bonn, Germany, October 14–15, 2016.

“Finite minds and cognition in Leibniz and Kant,” Philosophy Colloquium, Boston University, March

18, 2016.

“Kant’s idealism and realism about empirical objects,” Philosophy Thursday Night Workshop, The New School for Social Research, December 3, 2015.

Comments on Robinson and Grey’s ‘Tracing Reason’s Arc: The Principle of Sufficient Reason from Leibniz to Kant’, Ninth Annual Conference of the Leibniz Society of North America, The Ohio State University, October 23–25, 2015.

“Finite minds and cognition in Kant (and Leibniz),” New York City German Idealism Workshop, Columbia University, April 24, 2015.

“Finite minds and cognition in Kant (and Leibniz),” Philosophy Colloquium and History of Philosophy Workshop, Johns Hopkins University, March 12, 2015.

“A place for monads in Kant’s theoretical philosophy,” Philosophy Colloquium, New York University, September 13, 2013.

“Kant on Leibniz-Wolffian things in themselves,” Early Modern Philosophy Workshop and German Philosophy Workshop, University of Chicago, May 17, 2013.

“Kant on Leibniz-Wolffian things in themselves,” Philosophy Colloquium, University of California at Berkeley, April 11, 2013.

“The synthetic nature of geometry—Prolegomena to a(ny) future interpretation of Kant’s philosophy of mathematics,” Conference at the Center for Philosophy of Science at the University of Pittsburgh ‘Mathematics, Logic, and Method in Kant’s Transcendental Philosophy’, April 13–14, 2012.

“Kant’s fictionalism and realism about things in themselves,” History of Philosophy Workshop, Harvard University, February 24, 2012.

“Kant’s realism and fictionalism about things in themselves,” Session of the North American Kant Society, Eastern APA, Washington D.C., December 27–30, 2011.

“Kant’s conception of things in themselves: the two-entities view,” Workshop on Recent Work on Kant’s philosophy, University of Miami, Miami Beach, Florida, December 9–10, 2011.

“Kant’s fictionalism and realism about things in themselves,” 45th Chapel Hill Colloquium in Philosophy, University of North Carolina, Chapel Hill, November 4–6, 2011.

“How to reconcile Kant’s realism about things in themselves with a kind of fictionalism about things in themselves,” Oxford University, January 31st, 2011.

“The synthetic nature of geometry, and the role of construction in intuition,” Eleventh International Kant Congress, Pisa, Italy, May 22–26, 2010 (submitted).

“How to think about things in themselves,” Philosophy Colloquium, University of Pittsburgh, March 26, 2010.

“How to think about things in themselves,” Philosophy Colloquium, University of Michigan, Ann Arbor, December 4, 2009.

“Kant on the significance of Leibniz’s (alleged) misconception of the difference between sensible and intellectual representations,” Oxford Seminar in Early Modern Philosophy, Oxford, UK, October 17–18, 2009.

“Kant and Leibniz on sensible and intellectual representations,” Joint meeting of the North American Kant Society and the Leibniz Society of North America, University of Kentucky, Lexington, September 25–27, 2009.

“How to think about things in themselves,” Philosophy Colloquium, Yale University, New Haven, December 4, 2008.

“Despite appearances to the contrary, Leibniz is not confused about motion,” Symposium in honor of Paul Teller, University of California at Davis, October 17–18, 2008.

“A last shot at Leibniz’s doctrine of the ideality and reducibility of relations,” Second Annual Conference of the Leibniz Society of North America, Princeton University, September 26–28, 2008.

“What is philosophy? Taking a stance between art, science, and religion,” Symposium in honor of Bas van Fraassen, Princeton University, May 16–18, 2008.

“The modal strength of Leibniz’s principle of the identity of indiscernibles,” Midwest Seminar for Early Modern Philosophy, University of Chicago, March 2007. (submitted)

Comments on Dan Garber, “In what sense are Leibnizian bodies extended?,” The Third NYU Conference on Issues in Modern Philosophy “Understanding Space and Time,” New York University, November 10–11, 2006.

Comments on Andrew Chignell, “Kant and the kinds of knowledge,” North American Kant Society, Central APA, Chicago, April 2006.

“Leibniz on absolute and relative motion and the equivalence of hypotheses,” New England Colloquium for Early Modern Philosophy, Harvard University, June 2005. (submitted)

“Kant’s critique of Leibniz,” Conference on Kant and the early moderns, Princeton University, May 2004.

“Kant on space,” Philosophy Colloquium, University of Kentucky, April 2004.

“Kant on space,” Philosophy Colloquium, University of Illinois at Chicago, March 2004.

“Can a philosophical position consist in a stance?,” Symposium on Bas van Fraassen, *The Empirical Stance*, Pacific APA, Pasadena, March 2004.

“Chirality and Transcendental Idealism,” Boston Colloquium for Philosophy of Science, Boston University Center for Philosophy and History of Science, November 2003.

“The many functions of intuition in Kant and what to do with them,” Symposium on Kant’s philosophy of mathematics sponsored by the Association of Symbolic Logic, Eastern APA, Philadelphia, December 2002.

“The solitary hand–Kant on incongruent counterparts and the nature of space,” Columbia University, February 2002.

“The solitary hand–Kant on incongruent counterparts and the nature of space,” Duke University, February 2002.

“The solitary hand–Kant on incongruent counterparts and the nature of space,” New York University, February 2002.

“The solitary hand–Kant on incongruent counterparts and the nature of space,” Yale University, January 2002.

“The solitary hand–Kant on incongruent counterparts and the nature of space,” University of Notre Dame, January 2002.

“The solitary hand–Kant on incongruent counterparts and the nature of space,” University of Wisconsin at Madison, January 2002.

“Kant’s philosophy of space and time and modern science (up to the 1920s),” History of Philosophy of Science (HOPOS) 2000 Conference, Vienna, Austria, July 2000. (submitted)

SCHOLARSHIPS, GRANTS, AND AWARDS

2010 Travel grant from the Institute for Scholarship in the Liberal Arts at the University of Notre Dame to attend the XI. International Kant Congress in Italy

2001–2002 Mrs. Giles Whiting Honorific Fellowship in the Humanities

1999–2001 Dissertation Fellowship, Studienstiftung des Deutschen Volkes (German National Merit Foundation)

1998–1999 Fellowship for Studies Abroad (USA), Deutscher Akademischer Austauschdienst (DAAD)

– *German Academic Exchange Service*)

- 1998 Santa Fe Institute Summer School for Complex Systems
- 1997–1998 Fellowship for Studies Abroad (USA), Studienstiftung des Deutschen Volkes
- 1997–2001 Graduate Fellowship, Princeton University
- 1995–1996 Fellowship for Studies Abroad (UK), DAAD
- 1993–1998 Fellow of the Studienstiftung des Deutschen Volkes

SERVICE

In the profession:

Referee for *Archiv für Geschichte der Philosophie*, *Epoché*, *Journal of the History of Philosophy*, *Leibniz Review*, *Pacific Philosophical Quarterly*, *Philosophy of Science*, Oxford University Press, Atlantic Canada Seminar in Early Modern Philosophy, and the National Science Foundation.

Member of the Executive Board of the Leibniz Society of North America (2010–2014).

Member of the program committee for the Central APA meeting in 2012 in Chicago.

At NYU:

Inclusiveness Task Force (2015–16); Modern Philosophy Conference Organizing Committee (2015); Graduate Admissions Committee (2016); Inclusiveness Task Force (2016–17); Professional and Philosophical Development Committee (2016–17); Dissertation Fellowship Committee (2016–17); Graduate Student Travel Committee (2016–17); Modern Philosophy Conference Organizing Committee (2016); Graduate Admissions Committee (2017).

At Pittsburgh:

Graduate Committee (2011–12; fall 2014); Search Committee (2011–12); Junior Search Committee (2013–14); Committee for improving Pitt's undergraduate program in philosophy (2013–14).

At Notre Dame:

Search Committee (2002, 2005, 2006, 2007, 2009); Interviewing Committee APA (2002, 2006); Colloquium Committee (2003–2007); History Comprehensive Exams Committee (2007); HPS Steering Committee (2003–2005, 2007–2008); HPS Colloquium Committee (2003–2004); Honesty Committee (2005–2006); Faculty Advisor ND for Animals (2005–2011); European Philosophy Program Workshop Series Committee (2008–2011).

Teaching

Undergraduate Courses

Introductory: Introduction to Philosophy; Honors Introduction to Philosophy; Honors Humanities Seminar I, from the Greeks to the Renaissance; Honors Humanities Seminar II, from the Renaissance to the Present; Texts and Ideas: 'What is a good human life?'

Intermediate: A Brief History of Space, Time, and Motion; History of Modern Philosophy.
Advanced: Aesthetics and the Philosophy of Art; Kant, Critique of Pure Reason; Rationalism (Descartes, Malebranche, Spinoza, Leibniz).

Graduate Courses

History of the Philosophy of Science; Kant's Philosophy of the Supersensible; Kant's Early Critics; Kant and the Exact Sciences; Locke and Leibniz; Schopenhauer, The World as Will and Representation; Advanced Introduction to Kant's Critique of Pure Reason; Kant's Critique of Judgment; Nietzsche (directed study).

Doctoral Thesis Supervision

Vera Flocke, Project on Carnap, NYU, ongoing.

Brian Watkins, *Good Taste: Pleasure and Practice in Kant's Critique of Aesthetic Judgment*, Notre Dame, 2010 (co-director with Karl Ameriks).

Joseph Zapeda, *The Problem of the Vacuum in the Rationalist Tradition*, Notre Dame, 2009 (co-director with Karl Ameriks).

Dissertation Committee Member

Tyke Nunez, *Kant's Formal Idealism the Synthetic a priori, and the Constitution of Objects of Experience*, Pittsburgh, 2015.

Brandon Fogel, *Epistemology of a Theory of Everything: Weyl, Einstein, and the Unification of Physics*, Notre Dame, 2008.

Brian Pitts, *General Covariance, Artificial Gauge Freedom, and Empirical Equivalence*, Notre Dame, 2008.

Daniel McKaughan, *Toward a Richer Vocabulary for Epistemic Attitudes*, Notre Dame, 2007.

LANGUAGES

German (native language), Latin, French, somewhat rusty Ancient Greek.

Last updated: March 2017